

United Way of  
Jefferson & North  
Walworth Counties



# Chili Cook-Off



**Saturday, November 13 • 6:00 pm**

after the Parade at the Fort Atkinson Municipal Building 101 N. Main Street

• **Sample The Chili - \$3 Per Cup** •

**Also Available:**

**Hot Dogs, Soda, Milk, Water**

•

Plus: PHOTOS WITH SANTA - \$5

Children's Coloring Contest

**\*\*\* RAFFLE \*\*\***

**4 Luxury Box Tickets to Milwaukee Bucks Basketball  
(Johnson Bank)  
Diamond Anniversary Ring (Krueger Jewelers)  
Packer Autographed Stamped Football**

**ALL PROCEEDS BENEFIT UNITED WAY**

**Chili Entry Form on Back** →

For more information visit [www.ourunitedway.com](http://www.ourunitedway.com)

Investing in **what matters**<sup>™</sup>  
Community, Working Together & Results.

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# Official Rules United Way Chili Cook-Off Open to Anyone

1. Chili should be prepared ahead of time and brought to the Municipal Building in your own warming appliance (electric only). A minimum 2 gallons of chili required.
2. Bring 1 copy of your list of ingredients for the judges. This can be returned to you if you request.
3. Set-up time is 4:45 PM, judging will begin at 5:15 PM. Winners announced at 6:00 PM. Each entrant will be provided table space.
4. All entrants must remain to serve their chili to the public from 6:00 to 7:30 PM. Sample cups will be sold for \$3 to the public. Samples served should be 1/2 ladle full. (\*Note, the more chili you serve the better your chance for People's Choice!)
5. Please, spicy chili should not exceed edible limits.
6. Trophies awarded for Best Traditional Chili, Best Specialty Chili, People's Choice award and special prize for Best Theme/Table Decorations. Judges decisions are final!
7. All proceeds will benefit the United Way of Jefferson and N. Walworth Counties.

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NO ENTRY FEE

Official Chili Entry Form

United Way Chili Cook-off

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Category entering: Traditional \_\_\_\_\_ Specialty \_\_\_\_\_ Both \_\_\_\_\_ T-Shirt Size  
S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_  
XL \_\_\_\_\_ XXL \_\_\_\_\_

Please return this form no later than November 5, 2004 to:

Chili Cook-Off, 825 Lexington Blvd. #4, Ft. Atkinson, WI 53538

Questions Call: 563-8880 or visit [www.ourunitedway.com](http://www.ourunitedway.com)

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